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| **OFFICE: - MAHATMA GANDHI GOVT. SCHOOL,KOHINA** |
| **(Taranagar) Churu, NIC:-466908, Dise Code:-08040103002** |

**Admission application form session-2023-24**

**DATE:-**

1.NAME OF THE STUDENT-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.FATHER’S NAME-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.MOTHER’S NAME-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.D.O.B. / / IN WORDS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.AGE ON THE DATE OF ADMISSION-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.RELIGION-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7.CATEGORY (GEN,OBC,SC,ST,MBC,EWS)-

8.GENDER (M-F-T)-

9.RESIDENTIAL ADDRESS (LOCAL)-VPO- \_\_\_\_\_\_\_\_\_\_\_\_PO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BLOCK-TARANAGAR\_DIST-CHURU\_STATE-RAJASTHAN\_PIN CODE-331304\_\_

10.RESIDENTIAL ADDRESS (PERMANENT)-VPO- \_\_\_\_\_\_\_\_\_\_\_\_PO\_\_\_\_\_\_\_\_\_\_\_\_

BLOCK-TARANAGAR\_DIST-CHURU\_STATE-RAJASTHAN\_PIN CODE-331304\_\_

11.PARENTS CONTACT NO-1. 2.

12.EMAIL ID-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_@GMAIL.COM\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13.OCCUPATION OF FATHER OR MOTHER-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14.NAME AND ADDRESS OF GUARDIAN(IF ANY)-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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15.STUDENT’S ADHAR CARD-

16.CWSN STATUS (Y-N)-\_\_\_\_

17.IF YES TYPE OF DISABILITY-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18.CO-CURRICULAR ACTIVITIES(NON/NCC/SCOUT/GUIDE/NSS/CUB/BULBUL)-\_\_\_\_\_\_\_

19.SPORTS CERTIFICATE (NATIONAL,STATE,DISTRICT LEVEL)-

20.STUDENT’S BANK A/C NUMBER-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF BANK-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IFSC CODE-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

21.CLASS TO WHICH ADMISSION IS SOUGHT-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

22.THIRD LANGUAGE (CLASS 6TH TO 8TH)-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DETAIL OF LAST SCHOOL/CLASS STUDIED**

23.NAME OF THE SCHOOL-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHETHER IT IS GOVT./KV/JNV/RECOGNIZED PRIVATE (Y/N)-\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FORMER SCHOOL’S S.R. NUMBER -\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SHALA DARPAN CODE (ONLY FOR GOVT. SCHOOL’S)-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FORMER SCHOOL’S LAST CLASS -\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LAST CLASS RESULT (PASS/FAIL/STUDYING)-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

24.**INCLOSURES:-**

1. 3.
2. 4.

**DETAILS OF AADHAR / JAN-AADHAR / OTHER-**

1.FAMILY JAN-AADHAR NO- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. STUDENT’S PER. ID -\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.FATHER’S AADHAR NO-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. MOTHER’S AADHAR-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. RATION CARD NO-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. P.C.T.S. ID NO-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. E.W.S NO-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_7.OTHER- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**DECLARATION BY THE PARENT**

I HEREBY DECLARE THAT THE ABOVE INFORMATION FURNISHED BY ME IS COREECT TO THE BEST OF MY KNOWLEDGE. I SHALL BE ABIDED BY THE RULES OF SCHOOL ALSO. THE DATE AND OTHER PARTICULARS FURNISHED BY ME IN RESPECT TO MY WARD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ARE CORRECT.

**DATE:- / /**

**SIGNATURE OF PARENT……..**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOR OFFICE USE ONLY**

1. CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT

DOCUMENTS ARE FOUND IN ORDER.

1. PLEASE ADMIT TO CLASS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SECTION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. ALLOTED S.R NO-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SIGNATURE OF ADMISSION INCHARGE SIG. OF CLASS TEACHER**

**SIGNATURE OF PRINCIPAL**